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Harmony between man and nature: the base for the harmonious society

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Abstract: The harmony between man and nature is the base for the harmonious society. It is determined by the eco-rule and eco-economic rule. Human being should not violate the eco-rule. However, human being can make eco-system supply suit economic growth and its speed through systematical innovation and restriction of human economic activity and choice. Through technological innovation, efficiency satisfaction of unit resource can be increased; structure and function of eco-system can be perfected; supply capability of eco-system can be improved. To build the harmonious society, human should consider the reasonable distribution of limited resources from two sides. The first one is that the utilization of two functions of resource supply and pollution purification to nature should not exceed its special supply capability formed under its special structure and function states, i.e. harmony between man and nature. The second side is human being should think over the reasonable and effective distribution of limited resources in economic society, i.e. harmony between human beings and society. The reasonable economic activity of human being is the key to the harmonious development of man and nature.

Keywords: Man and nature; Harmonious society; Eco-economic rule

1. Introduction

The concept “harmonious society” was initiated at the 16th National Congress of Communist Party. “To form a harmonious socialism society” was put forward at the 4th Session of the 16th CPC Central Committee. At the 6th Session, The Decisions on Some Important Issues Concerning Constructing the Harmonious Socialist Society by CPC was passed. All of those show our government has put the harmonious society up to a very crucial position, and it has become a vital strategy of future social development of our country.

Since “harmonious society” was put forward, numerous scholars have expatiated and argued on the term. As for the study on harmonious society, the initial concern lies more in analyzing how to construct the harmonious society from the viewpoint of the relationship between human beings as well as man and nature. More emphasis is laid on social fairness to study social harmony. The theory thinks restructuring of productive relation and superstructure should be realized for the purpose of constructing the harmonious society, in which the deeper problems are right, equality, democracy, law and morality, etc. [1] The

theory holds that solving the social contradiction is a critical task among all important missions. There is a trend that income distribution gap among social members, differences between urban and countryside, regional differences are becoming larger and larger. This is an important representation of people's contradiction and a key factor of unharmonious society in our country [2]. We must pay great attention to those problems and solve them, and then we can construct the harmonious society.

With the deeper study on harmonious society, we gradually realize that the harmony between human beings as well as between man and nature is important indeed, and that the real harmony cannot be realized forever without the harmony between man and nature. The harmony between human beings is the foundation for the harmonious society. "The harmony between man and nature refers to productive development, rich life and healthy ecology. Productive development is indeed economic development. Productive development, rich life and healthy ecology have different connotations but close relations as well. They influence and interact with each other and form an organic integrator" [3]. "Harmonious society includes the harmony between man and nature, between the harmony human beings as well as individual harmony. However, the harmony between man and nature is the foundation for the harmonious society. With the sharp increase of social economic development and population, the problem of natural resources and ecology become more and more serious. This forces us to understand them from a new perspective. Whether the desire of harmonious man and nature can be achieved depends on fundamental transformation of traditional ideas rather than policies, rules and technologies. To set up an eco-value idea is a key to realize the harmony between man and nature." [4] The civilization idea of "conquering nature" occurred in industrial period makes human essence catabolize in the process of objectification. Therefore, the idea destroys the harmonious relation between human being and the dream of pursuing beautiful and ideal society as well. The real harmonious society is a substantial unification of human naturism and natural humanitarianism. Social harmony lies in the one between man and nature. Therefore, facing the serious eco-crisis, we must reestablish the relation between man and nature, create eco-civilization idea under new times and achieve the co-living and co-prosperity of man and nature [5]. Large-scale, global eco-crisis threatening human existing is the severe obstacle hindering us to set up harmonious society[6]. The harmony between man and nature is a key part of the harmonious society. On the one hand, shortage of resources, eco-devastation and environmental pollution are a collective representation of unharmonious man and nature. They lead to serious social contradiction and strike the harmonious society. On the other hand, if we want to achieve the harmony between man and nature, we must enhance environmental protection and rational utilization of resources. The two measures can effectively enhance democracy, nomocracy, fairness and justice and promote social vitality, order, stability and economic prosperity and development.

Therefore, sandstorm, contaminated water, violence will not occur in the harmonious society. It can only occur in a green and clean world with green mountains and blue water. The harmony between man and nature is the substantial foundation to construct the harmonious society [7].

The harmony between man and nature means harmonious development of human economic society in nature. In fact, since the birth of human society, the relation between man and nature has been a basic issue all the time in human social development. Therefore, the thought and theory of harmonious development between man and nature has existed for a long time. For example, in our country, our ancestors once put forward the thought and theory of “the harmony between human being and the heaven”, “natural doctrine”. Marx set forth a famous judgment of “a hand depending on nature”. One century ago, Engels ever pointed out: “we should not be intoxicated with our victory against the natural world. For each victory, nature has retaliated on us. For each victory, we got our expected result indeed at the first step. But at the second or the third step, there are completely different and unexpected impacts, which often eliminate our previous achievements.” [8] However, human being could not recognize the importance of harmonious development between nature and human being until we has experienced several times’ punishment. Human being did not have a deep recognition of the importance until 1960s.

In 1962, *Silent Spring*, written by Rachel Carson, an American biologist, disclosed the impact on natural eco-environment and human society made by neoteric industries [9]. Then on, people paid wide attention to eco-environment and social economic development issues and have achieved rich and increasing study achievements on them. In 1966, Boulding [10], an American economist, initiated the concept of “ecological economy” and the theory of “aerospace shuttle economy”. He pointed out the earth human being living on is only a small shuttle in vast outer space. There is no endless resource and space for human being to consume and contaminate. We must rely on ceaselessly regenerative resources and reuse our limited resources, and then we can only keep our sustainable survival and development. The conclusion is incredible for some people. Later on, *The Limits to Growth* [11] by Meadows, *Only One Earth* [12] by Ward and Dubos, American scholars, *Blueprint for Survival* [13] by Goldsmith, a British ecologist, *Building a Sustainable Society* [14] by Brown, an American agriculturist, and other works disclosed the destructive impact on natural environment by human activities and expatiated the importance of harmonious development of man and nature. From *The Limits to Growth* in 19650s to *Building a Sustainable Society* in 1980s, human recognition of relation between man and nature has experienced a deep change. Pessimists and optimists all amended their ideas. Only if human activity is rational can human achieve harmonious development of man and nature, which has become a prevailing thought gradually. In 1987, the report *Our Common Future* [15] approved at the 42nd Session of the UN and the UN World Environment and Development Conference in 1992 all combined environmental issues closely with economy and social

development and put forward “sustainable strategy”. People accepted a basic connotation of sustainable development, which means “development that meets the needs of the present without compromising the ability of future generation to meet their own needs”. Under the guide of sustainable development, we should promote the theory and practice of industrial ecologization of harmonious man and nature [16, 17]. This thought has developed both in developed and under developing countries.

From the above analysis, we can see we have experienced a gradual process to recognize and study the harmony between man and nature. The process itself proves there would be no economic social harmony without the harmony between man and nature. Since CPC put forward the target of forming harmonious society, each scholar has carried out different study from different viewpoint. Some of them think over from the viewpoint of fairness and efficiency [18-20] and some of them from the angle of value idea [21]. Some scholars research from a comprehensive angle of society, economy [22], culture [23] and politics [24]. More and more scholars begin from the idea of stressing harmony between man and nature is the base of harmonious society [25-27]. However, all the studies are at the stage of phenomenal description and regulating the social behavior, seldom analyze or disclose its internal and substantial relation from eco-rule, economic rule, eco-economic rule, etc. Whereas, this paper tries to argue further the idea: the harmony between man and nature is the base for the harmonious society from the organic body of man and nature, or eco-economic system rule.

2. Connotation and base of harmonious society

President Hu Jintao pointed out the harmonious socialism society that we want to build should be a democratic and nomocratic, fair and just, sincere and friendly society, which is full of vitality, order, security and harmonious living between man and nature [28]. We can see the connotation of harmonious society is very rich, involving society, economy, ecology, and so on. We can draw a conclusion: it is the harmony between human being and society, between human beings as well as between man and nature. The harmony between man and nature is not only a key part of harmonious society, but also a base of building and developing the harmonious society as economic development and social progress cannot isolate from nature. Here from a visual angle corresponding to man and nature, we should understand human being as a whole human society made of human community, including their complex relation, or as an economic system. In the economic system, there is a series of economic rules affecting human economic behavior and choice. Moreover, nature refers to ecological environment for human living corresponding to the completely human society, i.e. nature, or ecological system. In the eco-system, there are series of eco-rules dominating system running and development. What is more important, between man and nature, there

is a series of substance and energy transfer and transformation rules between eco-system and economic system, i.e. ecological economic rules, which are both different with eco-system and economic system. All the rules co-dominate the relation between man and nature, thereby the development of human economic society. These rules determine there would be no harmonious development of human being economic development if there were no harmony between man and nature.

3. Restriction of eco-rule for the harmonious development of man and nature

Eco-rule refers to a series of special laws in eco-system. Scientists define eco-system as an organic whole consisting of biological communities and their living environment through affiliation. In the system, biology and non-biology form an organic whole through material circulation, energy flow, and information transfer. Producer, consumer, recover and environment, the four elements form a numerous and complex food chain, which is the channel of realizing substance circulation, energy flow, and information transfer in eco-system. In any eco-system, the transfer of substance and energy must follow an ecological pyramid law, therefore, forming a state of both ceaseless movement and relative stability, i.e. ecological balance. Any eco-system is one of substance circulation, energy flow, and information transfer. It follows the inherent law of eco-system to carry out energy accumulation and substance circulative utilization through the close affiliation between biology and non-biology. In a special eco-system, accumulation of energy, speed of consumption and circulative use efficiency are all determined by the structure and function of the system. Eco-rules and system structure and function co-dominate the living and development state of biology in the system.

The eco-rule tells us the supply and pollution-purifying capabilities of the eco-system are corresponding to its structure and function. Human being is only one part of natural eco-system. No matter how capable human being is, he cannot violate the rule of substance and energy transfer. Utilization of eco-resources by human being should not exceed its resource supply ability and pollution purifying ability. Otherwise, the harmony between man and nature will be destroyed, threatening the sustainable development of human economic society. Human being can only observe, use ecological rules to achieve the harmonious development between man and nature and then harmonious development of economic society.

4. Restriction of economic rules for the harmonious development of man and nature

Economic rule is a series of laws dominating human economic behaviors in economic system. The economic system refers to a sub-system formed by human being, a special biological community, through various interactive activities of each chain in the earth ecological system. The economic system takes eco-system as its living and developing environment. Depending on continuous substance and energy exchange with eco-system, it can run and develop. In the economic system, there is a series of optional rules of economic behaviors as human being pursues the maximum profits and increases efficiency of rare resources' distribution. Human activity observing economic laws usually asks for resources excessively from nature due to human endless desire and destroys transfer law of substance circulation, energy flow and information transfer in nature, causing imbalance of eco-system structure and function. This ignorance of seriousness of eco-law restriction and over demand beyond the supply capability of nature may destruct the harmony between man and nature, even lead to conflicts between man and nature. Therefore, just as economic system is a sub-system in the earth eco-system, nature laws dominate the exercise of economic law. That is to say, human being must firstly observe the nature law, which is a precondition, exert the function of economic laws to optimize resource distribution, and then he can realize the harmonious development of economic society based on the harmony between man and nature. Otherwise, the limit of economic law will necessarily make economic running process and result violate eco-rules and finally destroy the harmonious development between man and nature.

5. Restriction of ecological economic rules for the harmonious development of man and nature

In fact, human being, as a special species, human economic society, as a special community, they are closely related with nature, i.e. human economic society is an integral part of nature. To divide them into eco-system and economic system is only for theoretical purpose. Therefore, looking at the angle of ecology, human economic society is only one part of the earth eco-system. From the angle of economy, human economic society together with its indispensable nature forms the earth ecological economic system. The earth ecological economic system is an accumulation of small and big regional eco-economic system as well. In the ecological economic system, there are series of eco-rules different from eco-system, also from eco-economic laws of economic rules in economic system.

Suppose we do not consider the specific shape and contents of natural resources, we

can understand the essence of human economic activity as transferring the substance and energy in eco-system into various products needed by human being. After the consumption of human production and life, these products will return to eco-system in the form of wastes. Therefore, human economic activity is only one section of substance circulation, energy flow and information transfer in eco-system. If human being uses excessively the resource and discharges too many wastes, he will violate the laws of substance circulation, energy flow and information transfer in eco-system and lead to destruction of eco-system structure, decrease of function and weaken or decrease the ecological base of economic development. We can sum up countless ties between eco-system and economic system from two sides. On the one hand, eco-system provides substance resources for the running and development of economic system. On the other hand, eco-system will carry and purify contaminants produced in the process of running of economic system. Without the two functions of eco-system, we will have no way to discuss economic society.

The law of substance and energy transfer and transformation in eco-economic system shows as substance and energy flow in economic system is only one section of that in eco-system, economic developing scale and speed must be dominated by the carrying ability of supply and pollution of eco-system resource. The continuous flow and exchange of substance and energy between eco-system and economic system shows human being can protect and build eco-system, optimize eco-system structure and enhance its function and realize benign circulation between ecological and economic systems through his reasonable behaviors. There are both opposite and unified sides between ecology and economy. If we observe and utilize eco-rules, we can promote the sustainable development of economic society based on the harmony between man and nature. If we violate the law of harmonious development of eco-economy, we have no way to talk about development of harmonious society.

6. Harmony between human being: the base of the harmonious society

The above analysis shows the harmony between human being or ecology and economy is the base of building the harmonious society. This is determined by eco-rule in eco-system, economic rule in economic system as well as eco-economic rule in eco-economic system.

Nature provides two functions or two supply abilities i.e. resource and purifying pollution and offers the condition for human being to live and develop. Therefore, the harmony between man and nature is the foundation of building the harmonious society. Human being, as a special species in nature, owns much stronger ability than other species to interfere in, destroy, innovate, protect and build nature. Therefore, he is the key power to realize the harmony between man and nature. However, eco-rule determines substance and

energy flow in economic system is only one part of that in the earth eco-system. Human being can protect and build eco-system through technical progress and eco-rule, and should not violate the eco-rule. As the key power of realizing the harmony between man and nature, the choice of human living and producing ways seems quite important.

The harmony between human beings and human being and society is the core. The limited resource under special structure and function supplied by eco-system should be distributed in a reasonable way between human beings and human being and society. The traditional economy studies resource's optimized distribution from the viewpoint of balance of market supply and demand only, but ignores the limit of supply ability of nature. When the demand of human being from nature exceeds its supply, the harmony between man and nature will be destructed. Moreover, we can say nothing about the harmony between human beings and human being and society. Thus we should consider reasonable distribution of limited resource from two aspects in construction of harmonious society. The first is the harmony between man and nature. It means use of nature's two functions should not surpass its special supply ability under its special structure and function. Based on the harmonious foundation, we can consider the harmony between human beings as well as between human being and society, i.e. how to distribute the limited resource reasonably and effectively in economic society system. Without the first harmony, there will be no second harmony.

Eco-rules have determined the supply ability of eco-system is limited compared with human unlimited demand. Therefore, if we want to achieve the harmonious development of economic society, we must achieve the harmony between man and nature first – demand of ecological resource should not exceed its supply ability. Meanwhile we should achieve the maximum efficiency of limited resource distribution in economic system. Economic law tells us in the realistic economic activity with the external feature, rational economic man will not consciously choose the economic behavior in favor of the harmonious development of man and nature. Therefore, we should work out innovative system and form effective obligation and encouragement and make man have the choice in favor of harmonious development of man and nature. Eco-law clarifies human being can only consider and choose reasonable distribution of resource from the viewpoint of ecological supply and economic demand balance in eco-economic system and the one of supply and demand balance in economic system, then he can achieve sustainable development of human economic society based on harmony between man and nature. Harmony between man and nature is the foundation of harmonious society.

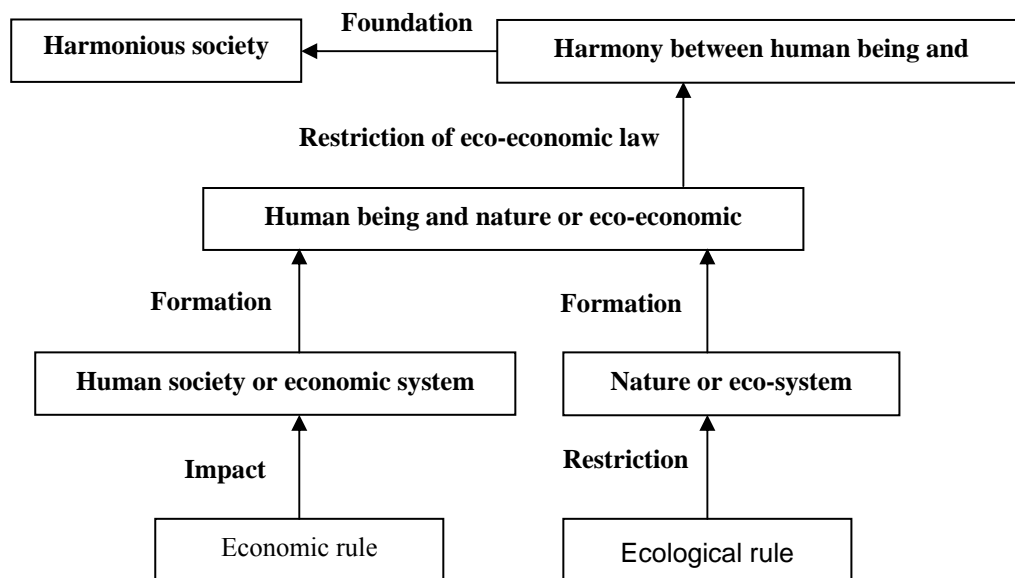


Fig.1. Harmony between man and nature: the foundation of harmonious society

7. Conclusions and suggestions

The connotation of harmonious society is very rich. However, due to the close relation between human society and nature, the harmony between man and nature is not only the important content of harmonious society, but also the foundation of building harmonious society. It is determined by the objective eco-law, economic law and eco-economic law.

From the economic law of seeking for maximum profit of human being, we can see human endless desire and the economic exterior and unrestrictive human economic activity will surely destruct the harmony between man and nature and finally restrict the development of human economic society. Eco-law has restricted economic development beyond supply ability of eco-system. If he wants to achieve the harmonious development between man and nature, human being should change the past mode of economic growth and living that paid no attention to carrying ability of eco-system. Human being should make the economic growth scale and speed suit to the supply ability of eco-system. The opposite and unified relation between ecology and economy disclosed by eco-economic law

shows human being can be both a destroyer of harmonious relation between man and nature and a builder of it. We can sum up the source of inharmony between man and nature: the limit of supply ability of eco-system and the unreasonable economic behavior of human being. Obviously, if the supply ability of eco-system were limitless, there would be no excessive use of resource and discharge of contaminants and therefore no inharmony between man and nature. However, although the supply ability of eco-system is limited, human being can achieve the sustainable development of harmonious man and nature only if he has reasonable economic activity, reasonable distribution of limited resource and does not demand too much from nature.

We can see whether we can achieve the harmony of man and nature in the process of economic development depends on the human choice of economic behavior. However, in the process of rational choice when seeking for the maximum profit, human being will always not follow the principle of the harmonious development between man and nature. It is necessary to have the aid of systematic encouragement and restriction to affect human economic behavior. Therefore, systematic innovation is a key approach of realizing the harmonious development between man and nature. Meanwhile, as for the harmonious development between man and nature, it does not negate economic growth and development, particularly the increase in developing countries. After all, economic growth can enhance increasing richness of social substantial property and human culture and skill as well as the progress of society. However, low level and coarse economic growth will lead to sharp wear-off of the nature resource, deterioration of environmental quality as well as that of human living conditions. To solve these issues, we should increase the efficient satisfaction of unit resource, reduce as much as possible the resource consumption and relatively increase the supply ability of nature. If we want to achieve the target, we need technical innovation, which can also help human being protect and build the environment and improve the protective and recovering abilities of eco-system. We can see human being can change the structure and function of eco-system and improve the supply ability of eco-system and achieve higher-level harmony between man and nature through technical innovation. Moreover, systematic innovation in favor of the harmony between man and nature will surely stimulate the technical innovation in favor of the harmony between man and nature. Thus, technical innovation is another key approach to the harmonious development between man and nature.

Since 1960s, human being has begun to recognize deeper the serious outcome after destroying and the harmony between man and nature when he faces a series of ecological disasters. Considering the seriousness of eco-environmental issues, human being put forward sustainable development view and theory with eco-economic harmonious development as the core. In this process, there appear increasing systematic and technical innovations aiming at changing human economic growth way. From eco-agriculture,

eco-industry, green trade, economic knowledge and new industry to circulative economy, all presents human being is seeking for systematic and technical innovations to rebuild the harmony between man and nature.

From the above, we can see technical innovation is another key approach to the harmonious development between man and nature. For the purpose, we should endeavor to promote the two innovations. First, we should cultivate the harmonious development idea and set up a reasonable relation between human being and eco-environment from the angle of ideology. We should dialectically recognize full developing relation between man and nature, transform the developing idea of regarding human development only and ignoring nature, and put naturalism into human development in deed. We should change our idea of using and conquering nature and actively cultivate coordinative development idea. Second, we should promote scientific progress and technical innovation, and endeavor to break through the bottleneck restricting the development of between man and nature. One of the key points is to exploit resource-saving and substitutional technologies, energy-saving technology to enhance the technology of resource saving. Meanwhile, we should develop energy circulation and resource recycling technologies. Finally, we should carry out the system innovation to promote the harmonious development. We can work out some systems to clarify the property right of some resources and enhance environmental protection by economic stimulus approach. We can work out relevant regulations to directly interfere in the use of natural resources and environmental protection. We can also work out a series of preferential policies and scientific innovations to fully mobilize all sectors to speed up the scientific innovation and propel harmonious development between man and nature.

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